

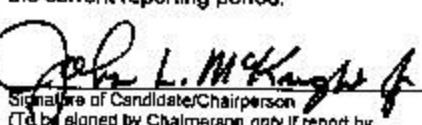
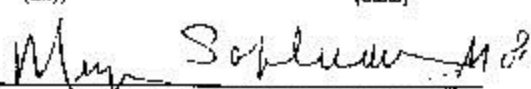
# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

<b>1. Full Name and Address of Candidate</b> John L. McKnight Jr. 7808 Colapisa St New Orleans, LA 70125		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> Orleans Public Schools Dist 6	<b>OFFICE USE ONLY</b> 7/04 10-G 9/28 0405447
<b>3. Date of Primary</b> <u>Sept 18-2004</u> This report covers from _____ through _____			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)			
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed			
<b>6. a. Name of Person Preparing Report</b> <u>John L. McKnight Jr</u> <b>b. Daytime Telephone</b> <u>(504) 416-1050</u> <u>(504) 865 7462</u>		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).	
<b>7. I DO HEREBY CERTIFY</b> , after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.			
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) 		Daytime Telephone <u>(504) 416-1050</u>	
Sworn to and subscribed before me this <u>25th</u> day of <u>SEPTEMBER</u> 2004 at <u>NEW ORLEANS, LA.</u> <u>LOUISIANA</u> (City) (State)			
Notary Public  NOTARY PUBLIC			

2004 SEP 29 PM 1:38

ETHICS ADMINISTRATION  
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